



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Western

USGS Quad: Hagemeister Island D-6

Fish Distribution Database Number of Waterway: N/A 335-00-10900

Status: Cataloged

Name of Waterway: Salmon River

☒ USGS Name

☐ Local Name

☐ Addition

☐ Deletion

☐ Correction

☒ Backup Information

For Office Use

Nomination #	05-154	Fisheries Scientist	Date
Revision Year:			11/30/05
Revision to: Atlas	Catalog	FDD Project Biologist	Date
Both			
Revision Code:	F-1	Drafted	Date

Site Information Station: FSP0504B01 Date Observed: 8/28/2005 Legal Desc.: Sec 36, T. 14 S., R. 75 W., S.M. Latitude: Longitude: Datum:

Stream Depth (m) Width (m) Water Temp. (C): 9.92 58.92217 -161.71170 NAD27

Parameters: OHW 0.3 10.4 Stream Stage: High  
Wetted 0.4 11.7 Dominant Substrate: Cobble

Rosgen Channel Type: B3 Moderately entrenched, moderate gradient, riffle dominated channel, with infrequently spaced pools. Very stable plan and profile. Stable banks.

Station Comments: Station and sampled reach are immediately downstream of the road crossing. Local aquatic and riparian habitat altered by historic placer mining.

Observation Information

Life History: Anadromous

Species/Lifestage: coho salmon juvenile

Samp. ID (# Fish): A (41)

Life History: Resident

Species/Lifestage: slimy sculpin adult

Samp. ID (# Fish): A (7)

Species/Lifestage: slimy sculpin juvenile/adult

Samp. ID (# Fish): A (22)

Species/Lifestage: slimy sculpin juvenile

Samp. ID (# Fish): A (54)

Life History: Unknown

Species/Lifestage: Dolly Varden juvenile

Samp. ID (# Fish): A (2)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher

Electrofisher Time(s): 527 Efficiency: Fair

Additional Comments: Observations of COR at this location supports nominations elsewhere in the drainage.

Name of Observer: Michael Wiedmer

Phone: (907) 267-2292

Date Printed: 11/22/2005

Signature:

Address: Alaska Department of Fish and Game  
333 Raspberry Road  
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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Continuation of Station: FSP0504B01 Page: 2



FSP0504B01001.JPG



FSP0504B01002.JPG